

**NATIONAL JUNIOR COLLEGE BASEBALL WORLD SERIES GRAND JUNCTION, COLORADO**

**TEAM EXPENSE REPORT  
GRAND JUNCTION, COLORADO MAY 23 – MAY 31, 2008**

**1. TRANSPORTATION COSTS**

| Date        |           | <u>Description</u> | # Units | x | <u>Unit Cost</u> | = | <u>Total</u>                        |
|-------------|-----------|--------------------|---------|---|------------------|---|-------------------------------------|
| <u>From</u> | <u>To</u> |                    |         |   |                  |   |                                     |
| ____        | ____      | _____              | 26      | x | _____            | = | _____                               |
| ____        | ____      | _____              | 26      | x | _____            | = | _____                               |
| ____        | ____      | _____              | 26      | x | _____            | = | _____                               |
| ____        | ____      | _____              | 26      | x | _____            | = | _____                               |
|             |           |                    |         |   |                  |   | <b>TRANSPORTATION TOTAL\$</b> _____ |

**2. LODGING**

|      |      |       |    |   |       |   |                              |
|------|------|-------|----|---|-------|---|------------------------------|
| ____ | ____ | _____ | 26 | x | _____ | = | _____                        |
| ____ | ____ | _____ | 26 | x | _____ | = | _____                        |
| ____ | ____ | _____ | 26 | x | _____ | = | _____                        |
| ____ | ____ | _____ | 26 | x | _____ | = | _____                        |
|      |      |       |    |   |       |   | <b>LODGING TOTAL\$</b> _____ |

**3. MEALS**

|      |      |       |    |   |       |   |                            |
|------|------|-------|----|---|-------|---|----------------------------|
| ____ | ____ | _____ | 26 | x | _____ | = | _____                      |
| ____ | ____ | _____ | 26 | x | _____ | = | _____                      |
| ____ | ____ | _____ | 26 | x | _____ | = | _____                      |
| ____ | ____ | _____ | 26 | x | _____ | = | _____                      |
| ____ | ____ | _____ | 26 | x | _____ | = | _____                      |
| ____ | ____ | _____ | 26 | x | _____ | = | _____                      |
| ____ | ____ | _____ | 26 | x | _____ | = | _____                      |
| ____ | ____ | _____ | 26 | x | _____ | = | _____                      |
| ____ | ____ | _____ | 26 | x | _____ | = | _____                      |
| ____ | ____ | _____ | 26 | x | _____ | = | _____                      |
|      |      |       |    |   |       |   | <b>MEALS TOTAL\$</b> _____ |

**4. MISCELLANEOUS EXPENSES**

|      |      |       |    |   |       |   |                            |
|------|------|-------|----|---|-------|---|----------------------------|
| ____ | ____ | _____ | 26 | x | _____ | = | _____                      |
| ____ | ____ | _____ | 26 | x | _____ | = | _____                      |
| ____ | ____ | _____ | 26 | x | _____ | = | _____                      |
| ____ | ____ | _____ | 26 | x | _____ | = | _____                      |
| ____ | ____ | _____ | 26 | x | _____ | = | _____                      |
| ____ | ____ | _____ | 26 | x | _____ | = | _____                      |
|      |      |       |    |   |       |   | <b>MISC. TOTAL\$</b> _____ |

**TOTAL ALL EXPENSES\$** \_\_\_\_\_

I Certify that the above statement of expenses is an accurate estimate of the cost to my team (College) to participate in the NJCAA Championship Baseball Tournament in Grand Junction, Colorado, May 23 – May 31, 2008.

Date \_\_\_\_\_ Signature \_\_\_\_\_  
(Coach, Athletic Director or Other Official)

Travel expenses and per diem shall be paid based on a total of not more than 26 players and coaches combined. See page 4 of information packet.